



# Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

August 14, 2024

6:00pm

## AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
 James Allen, Vice Chairperson  
 Kim Colton  
 Nattaly Jeter  
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 10, 2024. (For possible action)
- IV. Approval of the Agenda for August 14, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on the 2<sup>nd</sup> Annual Searchlight Back to School Health and Wellness Fair on, August 9<sup>th</sup> hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)
  2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin / Searchlight Community. (For discussion only)
  3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  5. Receive a report and updates regarding the Avi Kwa Ame National Monument from Jimmy Linares, Outdoor Recreation Planner, with the Bureau of Land Management. (For discussion only)
  6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  8. Receive a report and updates from Luis Plancarte, Community Relations Manager with Equinox Gold. (For discussion only)
  9. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  11. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  12. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 11, 2024.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>





## Searchlight Town Advisory Board

July 10, 2024

### MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Nattaly Jeter  
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for June 12, 2024. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 5-0
- IV. Approval of the Agenda for July 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kayla McInnis  
Action: Approved  
Vote: 5-0

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Searchlight Library Summer Celebration on June 29<sup>th</sup> at the Searchlight Town Park, the Annual Searchlight Back to School Health and Wellness Fair on, August 9<sup>th</sup> hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)

Mark Moskowitz thanked the Clark County Fire Department (CCFD) and Metro for the 4<sup>th</sup> of July Holiday and doing a great job keeping everyone safe and the CCFD for their swift action putting out a car fire.

Mark Moskowitz presented a proclamation on behalf of Commissioner Naft to the Searchlight Library for their Summer Celebration event. The SBO provided a water slide and food.

The second annual Health and Wellness Fair will be held Friday, August 9 starting at 1:30 pm. A lot of resources will be available including a free dental screening, which will have follow up dates to return for full service.

The third annual Animal Vaccin will be held Saturday, September 28<sup>th</sup> in the afternoon. Time will be finalized soon.

Mr. Moskowitz provided information regarding the Cottonwood Cove project.

The Lake Mead open house will be held in Laughlin Wednesday, July 24<sup>th</sup> starting at 3:00 pm.

Current Newsletters are in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Gene Gallagher provided the June report.

Calls for Service: 38

Traffic Citations: 29

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Kim Colton provided the June report.

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KEVIN SCHILLER, County Manager

Total calls ran in June 2024 were 18, which consisted of 10 medical runs and 1 Automobile accident, and 7 fire calls.

Safety tip, target shooting can cause fires and be prepared in case brush is ignited.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Kayla McInnis read the report.

June 2024 Court Calendar:

Arraignments: 13  
Status Checks: 28  
All – Hearings – Trials: 26

Action Taken:

New Civil Citations Filed: 258  
Criminal Misdemeanor Citations: 93  
Probable Cause: 3  
New Criminal Complaints Filed: 4  
Cased Closed: 248  
Active Warrants: 23

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the June report.

Water usage had a slight increase from last year.  
No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

No report

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter read the June report.

June 2024 Statistics:

BOARD OF COUNTY COMMISSIONERS  
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June 2024: Treated an average of 45 thousand gallons per day.

Flow increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for June 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the June report.

Statistics: June 2024

Searchlight – 5 programs, 136 visits

Cal Nev Ari – 5 programs, 35 visits

We are hiring for the Slim Kidwell Community Center. If you are interested, please pick up an application from Michele Brown at the Searchlight Parks & Recreation office.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said the UNR extension Literature in the Garden themed summer class, will end July 24<sup>th</sup>, it's the beginning of the junior master gardener program.

We are still waiting for the tie-in with the County for the water irrigation. Currently, we are still carrying and hand watering the garden. Mulch has been donated and delivered.

UNR will attend the Health Fair on August 9<sup>th</sup>.

There are some Healthy Living brochures on the back table.

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the June report.

He said the Daytime astronomy was a big hit and they are currently planning a nighttime astronomy class.

The stunt bikers show was a success, and everyone enjoyed the show.

Calendars are on the back table.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

No report.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jeter provided information for the Friends of Avi Kwa Ame.

There will be a National Parks Day to be held October 5<sup>th</sup>.

Kyle Myers said Carl Overy, the husband of Jane Overy passed away. The memorial will be held July 19<sup>th</sup> at 9:00 am.

VI. Planning & Zoning: None

VII. General Business:

1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Searchlight (For possible action).

Andrew Trelease, Assistant General Manager with Flood Control. Mr. Trelease and his team provided a PowerPoint presentation and maps. He showed and explained the current rendering of the path for the drainage. The main concern from residents was the timeline and how the flow was being diverted to the natural wash.

Steve Jones a consultant for Jacobs Engineers provided more detailed information to the resident's questions.

Kyle Myers motioned to approve the 2024 Flood Control Master Plan Update for Searchlight. Motion passed upon a voice vote 5-0.

VIII. Public Comment:

Dale Russell voiced his concerns regarding unsafe and dangerous area's and is requesting Code Enforcement.

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KEVIN SCHILLER, County Manager



William McInnis voiced his concerns about unauthorized and after-hours work being done and the boat repair. He is requesting that Code Enforcement attend a meeting.

IX. Next Meeting Date: August 14, 2024

X. Adjournment: 7:19 pm

*These minutes are in draft form and will be formally approved at the August 14, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the September 11, 2024.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

BOARD OF COUNTY COMMISSIONERS  
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